

Signifying practices: The violent Other in placeless-place

Based on field study and historical accounts, this presentation is an analysis of the symbolic construction of hostility and violent relations between Andamanese hunters and neighbouring settlers around the Jarawa Reserve Forests. Using the culturally articulated notions of anger and peace the paper compares the event of pig hunting with Andamanese killing outsiders. Are acts of violence a means of articulating the politics and mutually reflected images of the 'Other' between Andamanese and outside settlers on the islands?

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